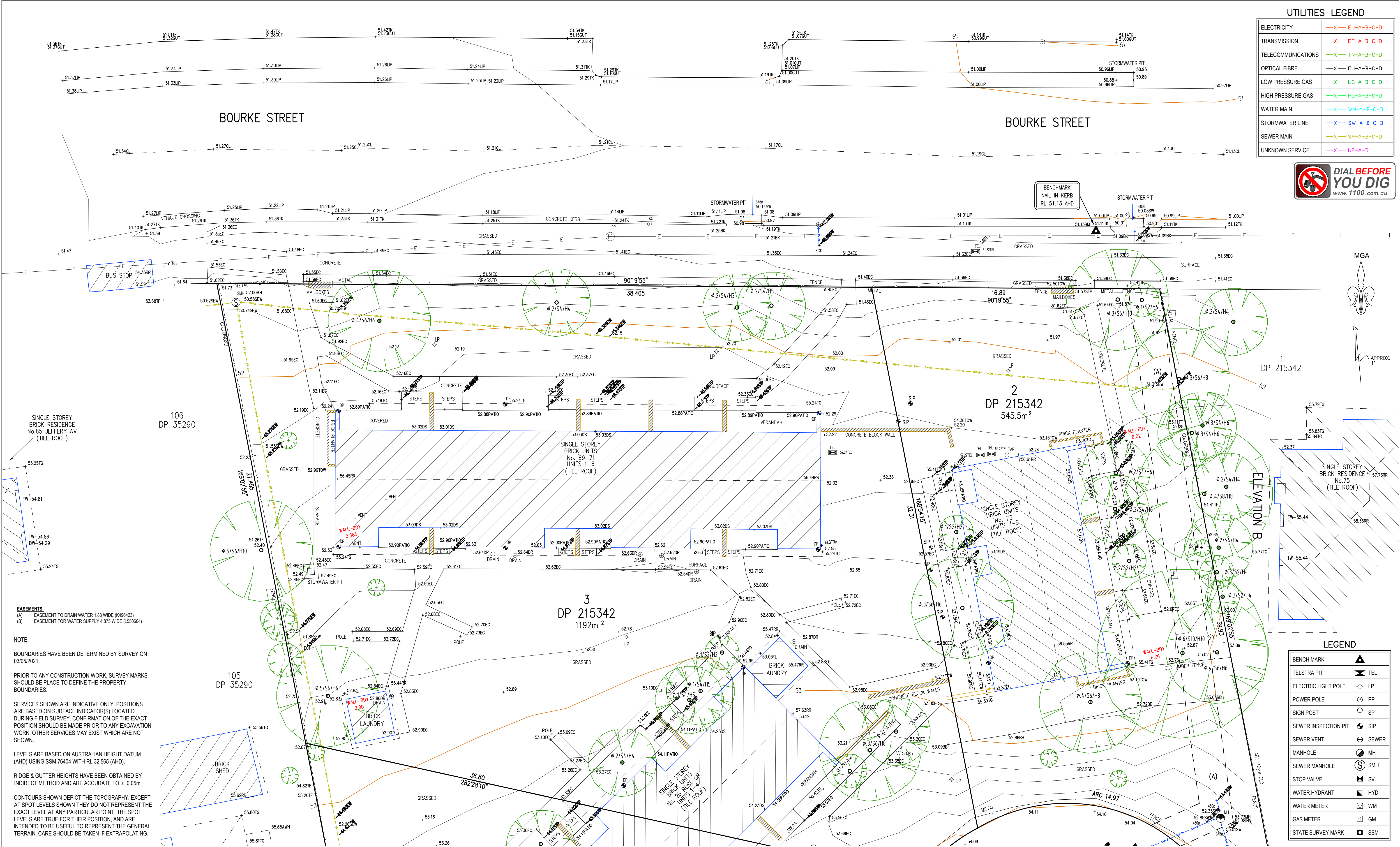
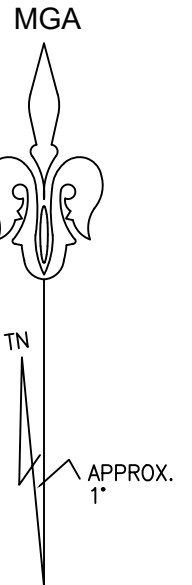




| UTILITIES LEGEND   |                |
|--------------------|----------------|
| ELECTRICITY        | —X— EU-A-B-C-D |
| TRANSMISSION       | —X— ET-A-B-C-D |
| TELECOMMUNICATIONS | —X— TN-A-B-C-D |
| OPTICAL FIBRE      | —X— DU-A-B-C-D |
| LOW PRESSURE GAS   | —X— LG-A-B-C-D |
| HIGH PRESSURE GAS  | —X— HG-A-B-C-D |
| WATER MAIN         | —X— WM-A-B-C-D |
| STORMWATER LINE    | —X— SW-A-B-C-D |
| SEWER MAIN         | —X— SM-A-B-C-D |
| UNKNOWN SERVICE    | —X— UP-A-D     |



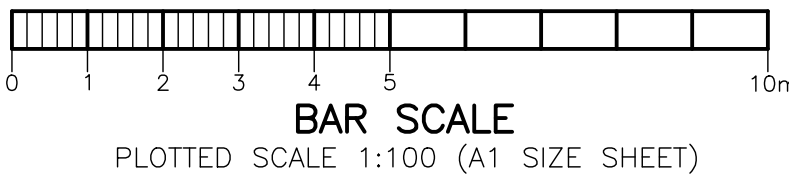
| LEGEND               |   |
|----------------------|---|
| BENCH MARK           | ▲ |
| TELSTRA PIT          | ⊠ |
| ELECTRIC LIGHT POLE  | ⋄ |
| POWER POLE           | ⊙ |
| SIGN POST            | ⊕ |
| SEWER INSPECTION PIT | ⊗ |
| SEWER VENT           | ⊕ |
| MANHOLE              | ⊙ |
| SEWER MANHOLE        | ⊙ |
| STOP VALVE           | ⊗ |
| WATER HYDRANT        | ▲ |
| WATER METER          | ⊕ |
| GAS METER            | ⊕ |
| STATE SURVEY MARK    | ⊕ |

LEGEND:  
AWN - AWNING  
CL - CENTERLINE  
FL - FLOOR LEVEL  
RP - ROOF RIDGE  
DS - DOOR STEP LEVEL  
ST - STEP  
TF - TOP OF FENCE  
TK - TOP OF KERB

TW - TOP OF WINDOW  
BW - BOTTOM OF WINDOW  
TG - TOP OF GUTTER  
RW - ROOF RIDGE  
EB - EDGE OF BITUMEN  
EC - EDGE OF CONCRETE  
EG - EDGE OF GARDEN  
Ø.4/S10/H16 - DIAMETER/SPREAD/HEIGHT

| No.  | DATE           | NOTATION/AMENDMENT |
|------|----------------|--------------------|
| 1    | 05/05/2021     | INITIAL ISSUE      |
| FILE | FILE SIZE (MB) | CHECKED BY         |
|      |                | GS                 |

CONTOUR INTERVAL: 0.2m  
DATUM: A.H.D.  
ORIGIN OF DATUM: SSM 76404



|                        |                                                                         |
|------------------------|-------------------------------------------------------------------------|
| REDUCTION RATIO        | 1 : 100                                                                 |
| LAND TITLE INFORMATION |                                                                         |
| LOTS:                  | 2, 3 & 4 OF DP215342                                                    |
| AREA:                  | LOT 2: 545.5 m²<br>LOT 3: 1192 m²<br>LOT 4: 491.2 m²<br>2229 m² (TOTAL) |

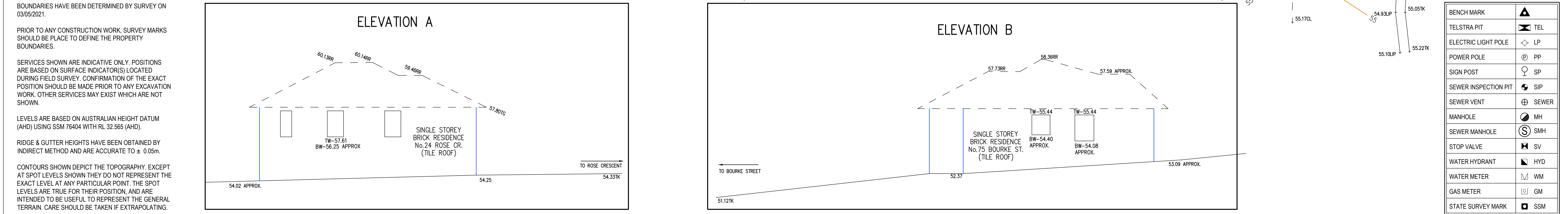
DATE OF SURVEY: 29/04/2021  
SURVEY CONSULTANT: TSS TOTAL SURVEYING SOLUTIONS  
ARTARMON (CAMDEN) MAINLY VALE

JOB NUMBER: 210719  
Registered Surveyor No 9057

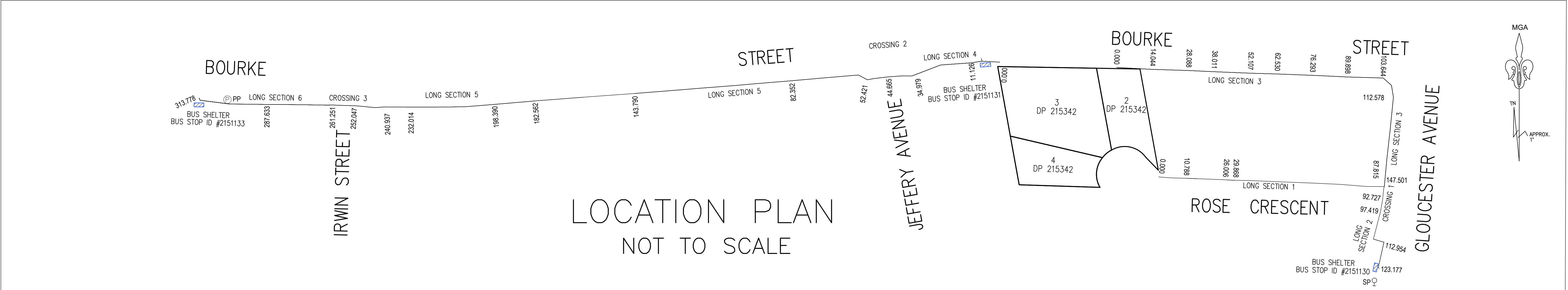
**Land & Housing Corporation**  
Division of the Department of Family & Community Services

**DETAIL AND CONTOUR SURVEY**

|                 |                                    |       |        |
|-----------------|------------------------------------|-------|--------|
| LOCATION:       | NORTH PARRAMATTA                   | TYPE  | S      |
| STREET ADDRESS: | 26 ROSE CRESCENT, NORTH PARRAMATTA |       |        |
| JOB             | 210719                             | SHEET | 1 OF 4 |



|                                                                                                                                                                                     |                                                                                                                                                                                                                         |                                                              |                                                             |                                                                                                 |                                                                                                |                                               |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>LEGEND:<br/>AWN - AWNING<br/>CL - CENTERLINE<br/>FL - FLOOR LEVEL<br/>RR - ROOF RIDGE<br/>DS - DOOR STEP LEVEL<br/>STP - STEP<br/>TF - TOP OF FENCE<br/>TK - TOP OF KERB</div> | <div>TW - TOP OF WINDOW<br/>BW - BOTTOM OF WINDOW<br/>TG - TOP OF GUTTER<br/>TOW - TOP OF WALL<br/>EB - EDGE OF BITUMEN<br/>EC - EDGE OF CONCRETE<br/>EG - EDGE OF GARDEN<br/>Ø4/S10/H16 - DIAMETER/SPREAD/HEIGHT</div> | <div>No.</div> <div>DATE</div> <div>NOTATION/AMENDMENT</div> | <div>1</div> <div>05/05/2021</div> <div>INITIAL ISSUE</div> | <div>CONTOUR INTERVAL:</div> <div>DATUM:</div> <div>ORIGIN OF DATUM:</div> <div>SSM 76404</div> | <div><div>012345</div><div>BAR SCALE</div><div>PLOTTED SCALE 1:100 (A1 SIZE SHEET)</div></div> | <div>REDUCTION RATIO</div> <div>1 : 100</div> | <div>LAND TITLE INFORMATION</div> <div>LOTS: 2, 3 &amp; 4 OF DP215342</div> <div>AREA:</div> <div><div>LOT 2545.5 m<sup>2</sup></div><div>LOT 31192 m<sup>2</sup></div><div>LOT 4491.2 m<sup>2</sup></div><div>2229 m<sup>2</sup>(TOTAL)</div></div> | <div>DATE OF SURVEY:</div> <div>SURVEY CONSULTANT:</div> <div><div><div></div><div>TSS TOTAL SURVEYING SOLUTIONS</div><div>ARTARMON   CAMDEN   MANLY VALE</div></div><div><div>Richard Abbott</div><div>Registered Surveyor</div><div>Nº 9057</div></div><div>JOB NUMBER:</div><div>210719</div></div> | <div><div><div><div></div><div>NSW GOVERNMENT</div></div><div><div>Land &amp; Housing Corporation</div><div>Division of the Department of Family &amp; Community Services</div></div></div><div>DETAIL AND CONTOUR SURVEY</div></div> | <div>LOCATION:</div> <div>NORTH PARRAMATTA</div> <div><div>STREET ADDRESS:</div><div>26 ROSE CRESCENT, NORTH PARRAMATTA</div><div><div>JOB</div><div>210719</div></div><div><div>TYPE</div><div>S</div><div><div>SHEET</div><div>2</div><div>OF</div><div>4</div></div></div></div> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



Long Section 1

| Datum : 54.00 |         |        |                   |        |                  |        |          |        |         |         |        |        |
|---------------|---------|--------|-------------------|--------|------------------|--------|----------|--------|---------|---------|--------|--------|
| GRASS         |         |        | CONCRETE DRIVEWAY |        | BITUMEN DRIVEWAY |        |          | GRASS  |         |         |        |        |
| Grade Line    | -0.329% | 9.375% | -0.287%           | 0.631% | 3.495%           | 1.276% | -12.330% | 1.717% | 19.674% | -0.582% | 2.009% | 0.530% |
| Elevation     | 54.36   | 54.55  | 54.51             | 54.49  | 54.51            | 54.68  | 54.76    | 54.70  | 54.75   | 54.82   | 54.79  | 55.05  |
| Chainage      | 0.000   | 2.701  | 4.333             | 10.788 | 14.781           | 19.601 | 26.006   | 26.569 | 29.475  | 29.868  | 35.451 | 48.179 |

Horizontal Scale 1 : 200  
Vertical Scale 1 : 200

Long Section 2

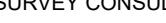
| Datum : 55.00 |        |          |         |
|---------------|--------|----------|---------|
| GRASS         |        | CONCRETE | PATH    |
| Grade Line    | 6.836% | -0.755%  | 6.295%  |
| Elevation     | 55.81  | 56.58    | 56.55   |
| Chainage      | 97.419 | 108.683  | 112.954 |

Horizontal Scale 1 : 200  
Vertical Scale 1 : 200

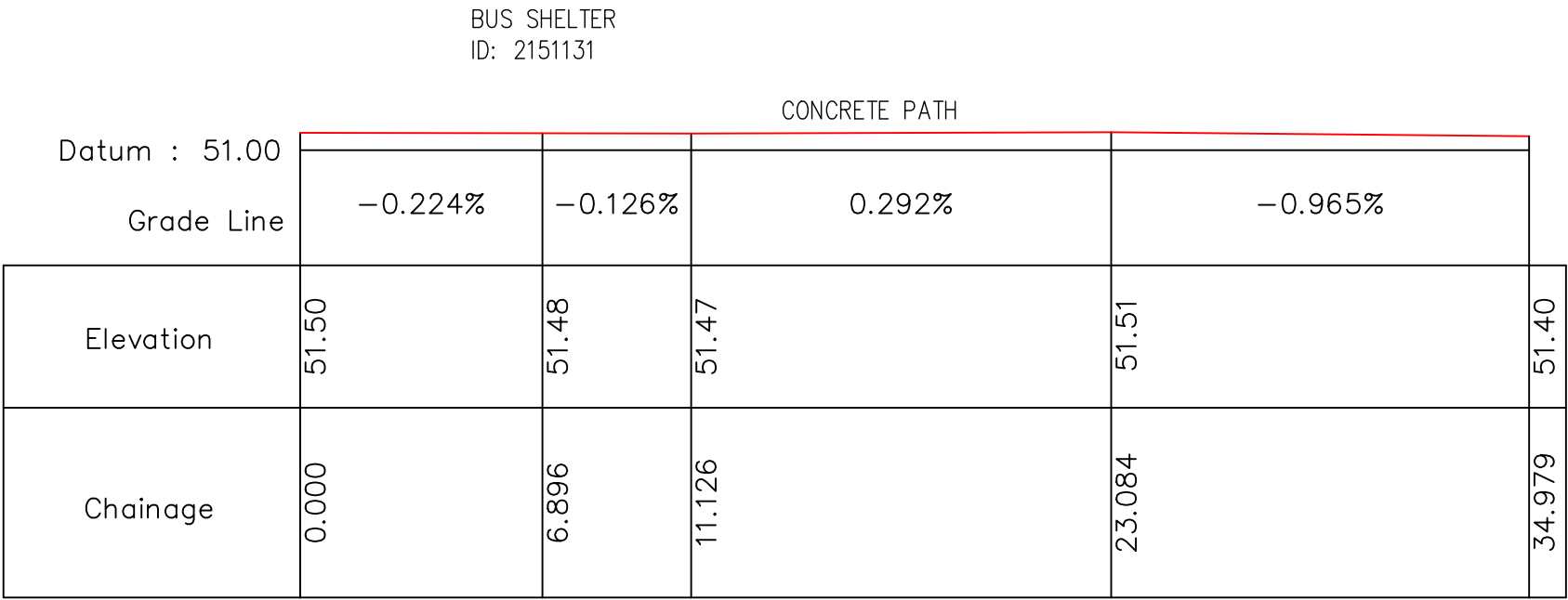
Long Section 3

| Datum : 51.00 |        |        |        |        |        |        |        |        |         |         |         |         |
|---------------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| Grade Line    | 0.232% |        | 0.372% |        | 0.954% |        | 1.491% |        | 1.459%  |         | 1.590%  |         |
| Elevation     | 51.36  | 51.39  | 51.45  | 51.54  | 51.75  | 51.90  | 52.12  | 52.29  | 52.50   | 52.74   | 53.09   | 53.87   |
| Chainage      | 0.000  | 14.044 | 28.088 | 38.011 | 52.107 | 62.530 | 76.293 | 89.898 | 103.644 | 107.940 | 112.578 | 125.173 |

Horizontal Scale 1 : 200  
Vertical Scale 1 : 200

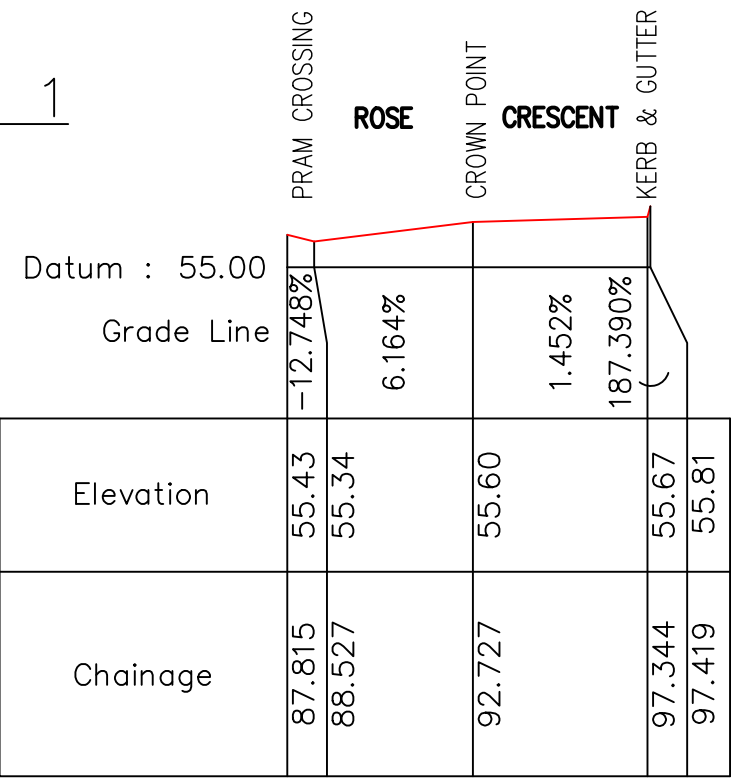
| No. DATE |  |  | NOTATION/AMENDMENT |  |  | No. DATE |  |  | NOTATION/AMENDMENT |  |  | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>SSM76404<br>100 YEAR FLOOD RL:<br>RECOMMENDED MINIMUM<br>FLOOR RL:<br>SOURCE OF FLOOD INFO: |  |  | SEE INDIVIDUAL SCALES                                                               |  |  | DATE OF SURVEY: 23/04/2021<br>SURVEY CONSULTANT:<br> TSS TOTAL SURVEYING SOLUTIONS<br>ARTARMON   CAMDEN   MANLY VALE |  |  |  Land & Housing Corporation<br>Division of the Department of Family & Community Services |  |  | LOCATION<br>NORTH PARRAMATTA       |  |  |                |  |  |
|----------|--|--|--------------------|--|--|----------|--|--|--------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------|--|--|----------------|--|--|
|          |  |  |                    |  |  |          |  |  |                    |  |  |                                                                                                                                                       |  |  | LAND TITLE INFORMATION<br>LOTS: 2,3,4<br>PLAN NOS : D.P. 215342<br>OTHER :<br>AREA: |  |  |                                                                                                                                                                                                           |  |  |                                                                                                                                                                               |  |  | STREET ADDRESS<br>26 ROSE CRESCENT |  |  | TYPE           |  |  |
|          |  |  |                    |  |  | FILE     |  |  | FILE SIZE (MB)     |  |  | CHECKED BY                                                                                                                                            |  |  |                                                                                     |  |  |                                                                                                                                                                                                           |  |  |                                                                                                                                                                               |  |  | JOB<br>210719                      |  |  | SHT. 3<br>OF 4 |  |  |

Long Section 4



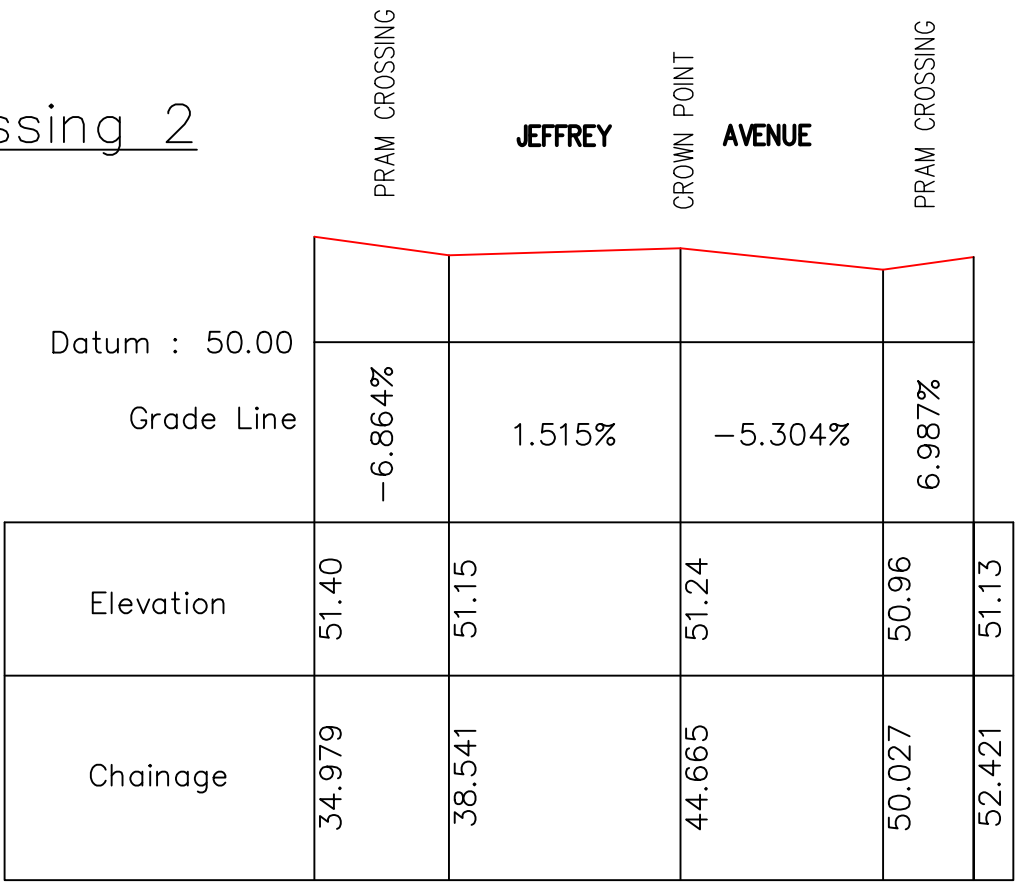
Horizontal Scale 1 : 200  
Vertical Scale 1 : 200

Crossing 1



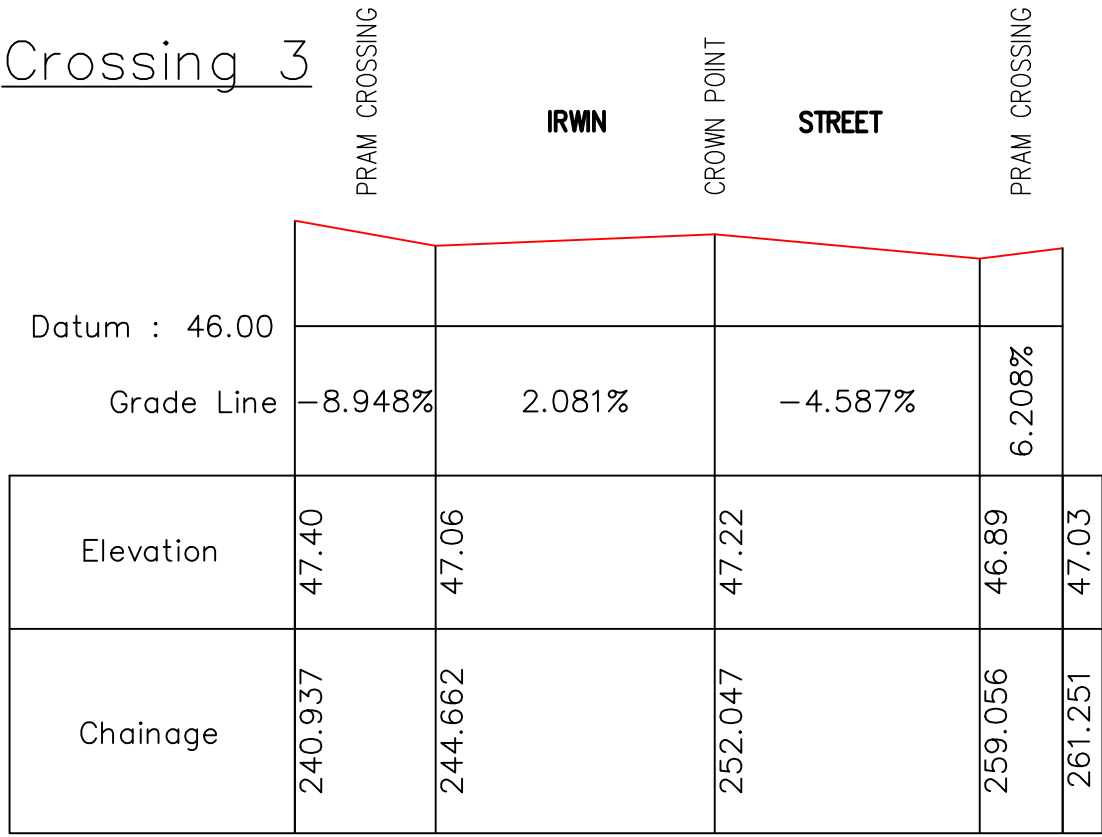
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Crossing 2



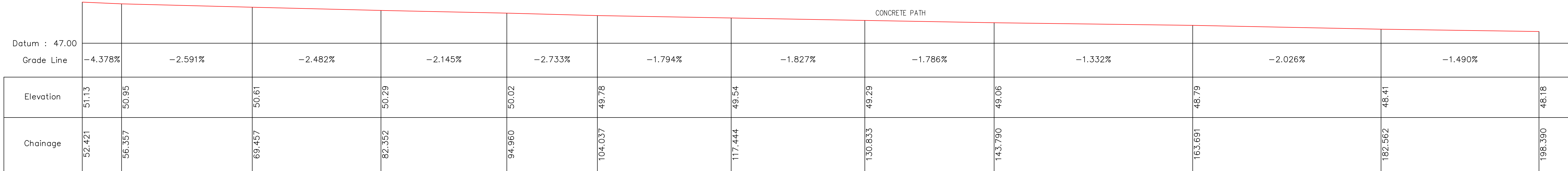
Horizontal Scale 1 : 200  
Vertical Scale 1 : 100

Crossing 3



Horizontal Scale 1 : 200  
Vertical Scale 1 : 100

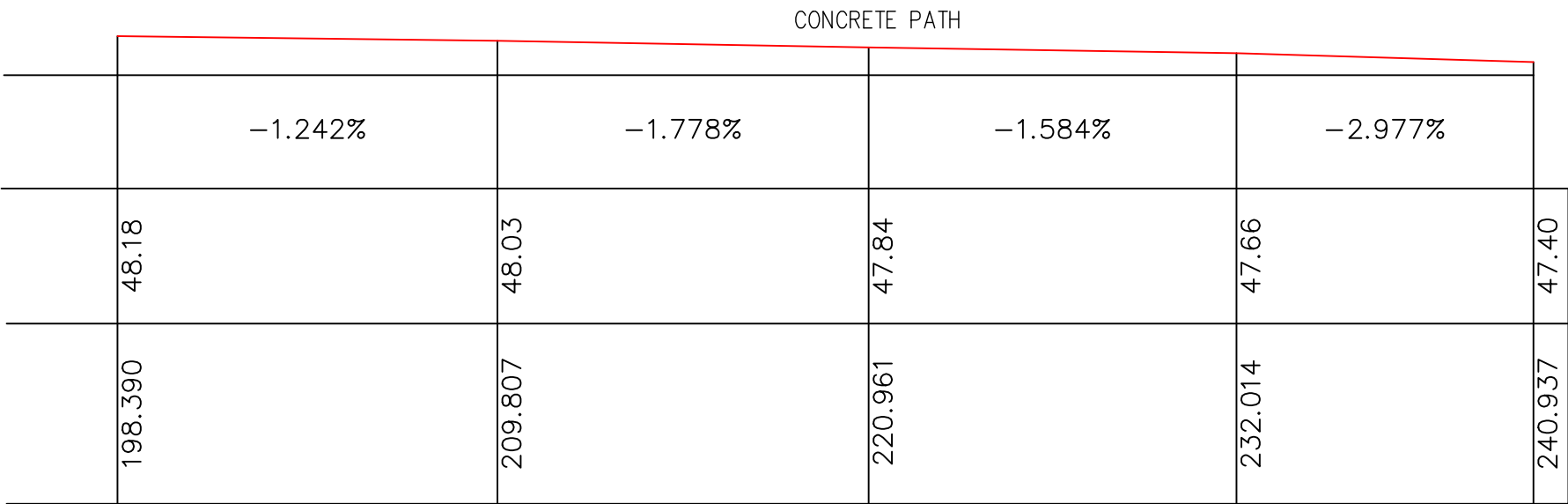
Long Section 5



Horizontal Scale 1 : 200  
Vertical Scale 1 : 200

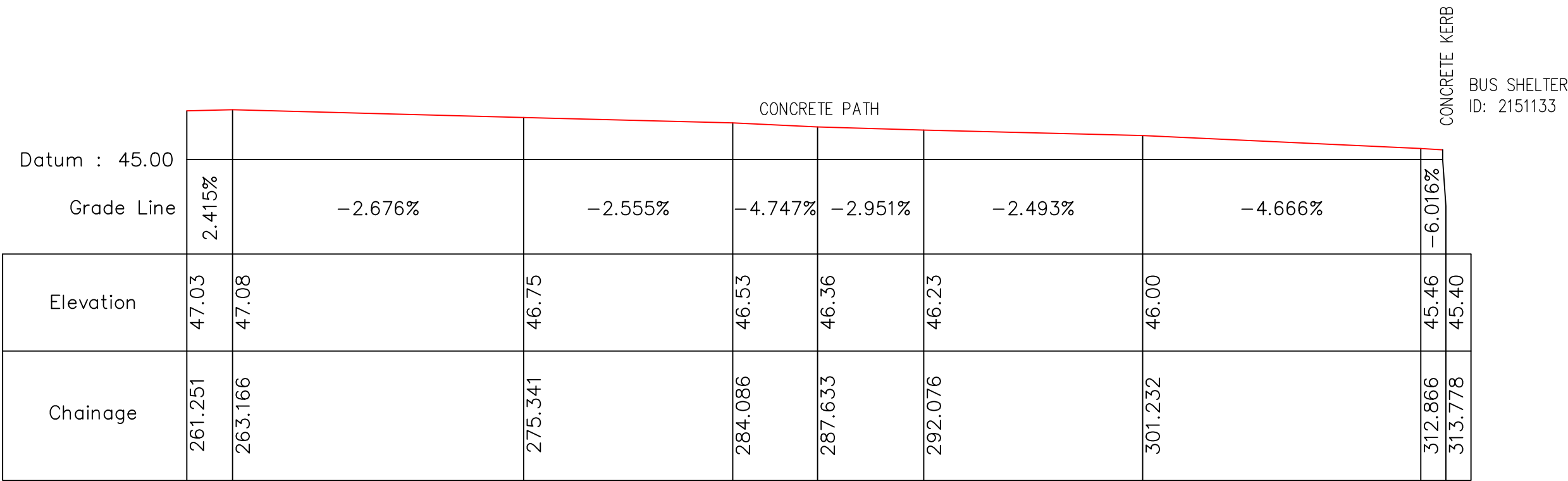
CONTINUED BELOW

Long Section 5



CONTINUED

Long Section 6



Horizontal Scale 1 : 200  
Vertical Scale 1 : 200

| No. |  | DATE |  | NOTATION/AMENDMENT |            | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>SSM76404<br>100 YEAR FLOOD RL:<br><br>RECOMMENDED MINIMUM<br>FLOOR RL:<br><br>SOURCE OF FLOOD INFO: |  | SEE INDIVIDUAL SCALES | DATE OF SURVEY: 23/04/2021<br>SURVEY CONSULTANT:<br><div> TSS TOTAL SURVEYING SOLUTIONS<br/>ARTARMON   CAMDEN   MANLY VALE</div> | <div> Land &amp; Housing Corporation<br/>Division of the Department of Family &amp; Community Services</div> | LOCATION<br>NORTH PARRAMATTA       |  |        |
|-----|--|------|--|--------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|--------|
|     |  |      |  |                    |            |                                                                                                                                                               |  |                       |                                                                                                                                                                                                                       |                                                                                                                                                                                                   | STREET ADDRESS<br>26 ROSE CRESCENT |  | TYPE   |
|     |  | FILE |  | FILE SIZE (MB)     | CHECKED BY |                                                                                                                                                               |  |                       |                                                                                                                                                                                                                       |                                                                                                                                                                                                   | JOB<br>210719                      |  | SHT. 4 |
|     |  |      |  |                    |            |                                                                                                                                                               |  |                       |                                                                                                                                                                                                                       |                                                                                                                                                                                                   |                                    |  | OF 4   |